## Bethinking of Old Orleans

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Ol. XIV

## THE ADORATION OF THE MAGI

Recently I have been accused of attacking pristianity. There is little doubt in my mind that sunderstanding, and perhaps ignorance of the ith are behind such an accusation. It's hard to lieve that anyone familiar with my work and writwould come up with such lunacy. I therefore, fer to my recently published book, Luminaries In ne Firmament (Gen. 1:15) which describes over rty stained glass windows from local churches. ne book is profusely illustrated with religious lages through stained glass and documents ese images with lengthy scriptural text. This ok, which is now available locally, enhances our cal religious heritage and gives meaning to nristian imagery which has often been ignored.

attacker of Christianity? Not!

Here follows verbatum what is included in Lumiaries In The Firmament on the window, The Ado-

tion Of The Magi.

After Jesus had been born at Bethlehem in Judea ring the reign of King Herod, there arrived wise men Jerusalem from the east, inquiring "Where is the wborn king of the Jews? For we saw His star in the st and we have come to worship Him ...

Herod then summoned the wise men for a private terview and ascertained from them just when the star peared. As he sent them to Bethlehem he said, "Go d Search Carefully for the young Child, and when u have found Him, report to me so that I too may go id worship Him."

After listening to the king they travelled on and, lo, e star they had seen in the east preceded them until it me and rested above the place where the young hild was. And on observing the star their joy was

"Entering the house, they saw the little Child with is mother, Mary, and prostrating themselves they orshipped Him. And opening their treasure chests ey offered Him presents: gold, frankincense and yrrh. Then, because of divine warning in a dream not return to Herod, they went back to their own country a different route.

Matt. 2:1-2, 7-12

This beautiful narrative window at St. Mary's C. Church in Medina is the only one in Orleans ounty of this subject which symbolizes the feast the Epiphany. Innumerable artists throughout e centuries have depicted the "Gift of the Magi." his particular window and its imagery is typical nd straight forward. The three Wise Men have st arrived at the home of Joseph and Mary and eir infant son Jesus.

"We three kings of Orient are; Bearing gifts we traverse afar

Field and fountain, moor and mountain,

Following yonder star.

We see in the left lancet Joseph standing in the ackground while Mary and Jesus form a center of terest. One of the wise men kneels in the fore-

ound offering his gift of gold.
"Born a King on Bethlehem's plain, Gold I bring to crown Him again King forever, ceasing never

Over us all to reign.

The right lancet portrays the other two wise men



with their gifts. One is unmistakable as the bearer of incense with his smouldering censer, and is shown as a king. Note the crown.

"Frankencense to offer have I; Incense owns a Deity nigh Prayer and praising all raising;

Worship Him, God on high."
The third wise man is portrayed here as being older than the other two and kneels in adoration of the Child.

"Myrrh is mine; its bitter perfume Breathes a life of gathering gloom Sorrowing, sighting, bleeding, dying, Sealed in the stone-cold tomb."

Not being sacred personages, we note that the three wise men are shown without halos while the sacred Holy Family is venerated with halos. The entire ambiance of the window expresses great joy by the facial expressions and vibrant colors. Mary is primarily dressed in blue, her traditional color, symbolic of truth.

"O star of wonder, star of night Star of royal beauty bright, Westward leading, still proceeding Guide us to the perfect light."