## Bethinking of Old Orleans

C.W.Lattin County Historian

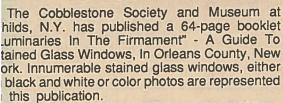
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## LUMINARIES IN THE FIRMAMENT



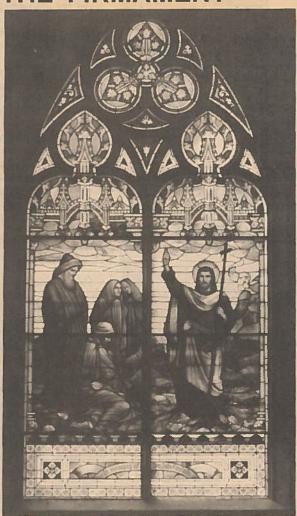


The book by C.W. Lattin, Orleans County Histoan with photos by Dr. James Orr and Foreword y Valerie O'Hara Murray of Pike Stained Glass in ochester, N.Y. will be released on Sunday afteroon, Nov. 1 from 2 - 5 at the Swan Library in Alb-in. The cost per book will be \$12.95 before ecember 1, 1992 and \$14.95 thereafter, for this nited edition of 1,000 copies. Locally, it will be vailable at Curvin's in Medina, Swan Library in Join, Holley Community Library, Lift Bridge ook Store, Brockport and Beech and Crow ooks in Childs.

The book in three parts, begins with narrative indows arranged in the chronological order of the e of Jesus. The second part contains devotional indows which are more allegorical in nature hile the third portion represents windows which re unique.

Overtwenty churches of various denominations re represented with close to sixty windows from ne 1860's to the 1960's included. To qualify for nclusion in this book the windows had to be of a gural nature with the exception of several very nique designs.

These two companion windows dating from 896, are from St. Joseph's Roman Catholic



Church in Albion. The Holy Family which appears in the east trancept was the "Gift Branch 42" CMBA" which was an organization within the church many years ago known as Catholic Men's Benevolent Association. Rich liturgical colors including reds and blues are used here. The other window portraying St. John the Baptist and his followers is located in the west transcept. Here, the colors are not so sumptuous, but are drab tones of grey and brown predominating.

These windows were not placed by accident. Naturally, when people are in church on a Sunday morning, bright sunlight comes shining through the Holy Family especially highlighting the baby Jesus. Therefore, the subjects in the west trancept are down-played not only by placement but by color scheme. This was only natural as the Holy Family would be considered important than St. John the Baptist and his followers. He points upward as though saying "... Prepare ye the way of the Lord, make his path straight. (Luke 3:4)

In the base of this window it notes "In Memory of Rev. John Castaldi." He became the first resident priest at St. Joseph's Parish serving from 1862 to 1895 when he died. He was born in Piconza, Italy in 1834 and came to America in the 1850's. He first served churches in Buffalo, Batavia and LeRoy before coming to Albion. At that time St. Joseph's Parish was relatively new, having been formed in 1852. Rev. Castaldi served thirty-three years during which time he built a rectory, opened a parochial school and established a cemetery.