Bethinking of Old Orleans

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For those of you who do not know her, I'd like ou to meet my third cousin once removed, Virgini-Lattin Morrison from Gaines. Recently she gave ne Cobblestone Museum at Childs this unusual rifact she is holding, with a most unusual and triguing story connected with it. It is an antique niniature wooden cradle obviously fashioned by a ompetent craftsman of long ago. Your first nought is that it is a child's toy for a doll. But Virgi-

ia's story is quite to the contrary.

It seems back in the late 1850s a young woman rom Pennsylvania Dutch Country came up to Baines to teach in one of the rural district schools. Her name was Mary Elizabeth Haak. While she was teaching, she met Joseph Wood Lattin, my irst cousin three times removed. A romance ensued and 1859 they were married. Now it seems that the Pennsylvanian Dutch had a cusom that when newlyweds were married, the parents of the bride gave the young couple a minaure empty cradle. The symbolism suggesting they were supposed to fill it. Symbolically, they filled it wice with two sons, Cary B. Lattin, who died as a round man and Frank H. Lattin, who became a physician, fruit farmer, Orleans County Assemblyman and father of Virginia Lattin Morrison.

As a child, she remembers this cradle in her grandmother's home in Gaines. Mary Elizabeth laak Lattin always kept it empty at the foot of her what-not in a corner of the parlor. It was not a toy! And the children were not supposed to play with it because of its sentiment to her as a fertility symbol.

.....God said to them, "Be fruitful; multiply; fill the earth and subdue it....."

Gen. 1:28